

# SILVER STATE JUDO CHAMPIONSHIPS

Las Vegas, Nevada

**Date & Time:** Saturday, March 28, 2009 at 9:30am  
**Location:** Garside Middle School, 300 S. Torrey Pines, Las Vegas 89107  
**Eligibility:** Male & Female with current USJI, USJA, USJF Membership  
**Sanction:** USJF #09-03-09  
**Rules:** See reverse side  
**Awards:** 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Individual & Team Awards  
**Entry:** \$20 payable to Paradise Judo Club before March 22, 2009  
 \$25 if postmarked after March 22, 2009  
**Weigh-ins:** Held at Garside Middle School, 300 S. Torrey Pines  
 Friday, March 27<sup>th</sup> 5pm-10pm All ages  
 Saturday, March 28<sup>th</sup> 7am-8am 12 yrs & under  
 Saturday, March 28<sup>th</sup> 8am-9am 13 yrs & over  
**Referee's Meeting:** March 28, 2009 8:30am

DIVISIONS TO BE CONTESTED									
JUNIOR BOYS									
6 yrs. & under	Lt.	Med.	Hvy.						
7 & 8 yrs.	44	51	58	66	75			Over 75	
9 & 10 yrs.	51	58	66	75	84			Over 84	
11 & 12 yrs.	66	75	86	97	108			Over 108	
13 & 14 yrs.	88	99	110	121	132	143		Over 143	
15 & 16 yrs.	110	121	132	143	154	165		Over 165	
JUNIOR GIRLS									
6 yrs. & under	Lt.	Med.	Hvy.						
7 & 8 yrs.	44	51	58	66	75			Over 75	
9 & 10 yrs.	51	58	66	75	84			Over 84	
11 & 12 yrs.	66	75	86	97	108			Over 108	
13 & 14 yrs.	77	88	99	110	121			Over 121	
15 & 16 yrs.	99	110	121	132	143			Over 143	
SENIOR MEN & WOMEN									
Women	99	106	114	125	139	154	172	+172	
Men	123	132	145	161	178	198	220	+220	
Men (Masters)			Light		Medium			Heavy	
Men (Novice)			Light		Medium			Heavy	

Any division with less than five contestants maybe moved to an appropriate age/weight division. Contestants and/or coaches will be notified. The tournament director reserves the right to make any changes necessary in the best interest of safety and fair competition.

Good luck from the tournament director, Mike Couchigian

Michael Couchigian (702) 647-1312  
 Paradise Judo Club  
 2009 Sea Dancer Ct.  
 Las Vegas, NV 89108-6118

True Double Elimination, except in divisions having only two or three Competitors, whereby, it will be conducted as Round Robin

All Competitors must fill out the "Official Entry Form" and the "Warning Waiver and the Warning Waiver and Release of Liability and the Agreement to Participate", duly signed prior to the end of your designated weigh-in time. The Tournament Director reserves the right to make any necessary changes in the best interest of the sport and the contestants. Non-Black Belts entering divisions with Black Belts must submit a duly signed "Non-Black Belts Waiver" prior to the end of your designated registration and weigh-in time.

## **Tournament Rules**

**CURRENT MODIFIED IJF RULES "PRE 2003 MEDICAL RULES.**

**YONEN (Male and Female from 5 – 12 years old)**

1. NO SHIME-WAZA (CHOKES)
2. NO KANSETSU-WAZA (ARMLOCKS)
3. NO KANIBASAMI (FLYING SCISSORS)

**SHONEN (Male and Female from 13 – 16 years old)**

1. NO KANSETSU-WAZA (ARMLOCKS)
2. NO KANIBASAMI (FLYINGSCISSORS)

**SEINEN (Brown and Black Belts) (NO White Belts in this division)**

1. NO KANIBASAMI (FLYING SCISSORS)
2. FULL IJF RULES

**SEINEN NOVICE (Male and Female 17 years old and up) Novice White Belt Division**

1. NO KANSETSU-WAZA (ARMLOCKS)
2. NO KANIBASAMI (FLYINGSCISSORS)

**Pre-1994 Contest Rules Regarding The Safety Zone and Out of Bounds Area**

# Silver State JUDO CHAMPIONSHIPS

LAS VEGAS, NEVADA

## Official Entry Form

COMPLETE and mail with \$20.00 to: Paradise Judo Club 2009 Sea Dancer Ct. Las Vegas NV 89108-6118		Weight:	
		Age:	

PLEASE PRINT OR TYPE ALL INFORMATION. DO NOT USE THE ABOVE SPACE FOR OFFICE USE ONLY.

CONTESTANT NAME \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_  
(Last) (First) (M)

WT \_\_\_\_\_ ADDRESS \_\_\_\_\_ JUDO RANK \_\_\_\_\_

USJF # \_\_\_\_\_ USJ# \_\_\_\_\_ USJA# \_\_\_\_\_  
Expires: —/—/— Expires: —/—/— Expires: —/—/—

\_\_\_\_\_  
JUDO CLUB/DOJO COACH PHONE #

### CERTIFICATE REGARDING NON-BLACK BELT COMPETITORS

I, \_\_\_\_\_, a judo instructor, who has been awarded the rank of Shodan or higher under the auspices of the United States Judo Association, United States Judo Federation, or the United States Judo, Inc., hereby certify that the above competitor, although not having been awarded the rank of Shodan or higher is of sufficient aptitude and skill in judo to compete in this tournament.

\_\_\_\_\_  
Signature of Instructor

\_\_\_\_\_  
Date

### PARENT OR LEGAL GUARDIAN CONSENT

(For competitors 18 years of age and under)

I, \_\_\_\_\_, the parent or legal guardian of the above competitor, have read and understand all of the above and am allowing him/her to compete in this tournament.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**WAIVER AND RELEASE OF LIABILITY ON THE BACK OF THIS ENTRY MUST BE SIGNED TO BE VALID**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from the Silver State Judo Champions, in any Judo tournament, practice, clinic, and related events and activities of the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, City of Las Vegas Department of Leisure Services, Clark County School District, and the Paradise Judo Club, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, City of Las Vegas Department of Leisure Services, Clark County School District, and the Paradise Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date